



TRINITY

BAPTIST CHURCH

Worship Guide
Sunday, July 13, 2025

*Please take this worship guide with you to use for your
times of personal worship during the week.*

Welcome to Trinity Baptist Church

We're glad you are here!

We know that everyone walks through these doors with different questions, hopes, and challenges. We want you to know that you and your burdens matter to us and—most importantly—to Jesus.

We believe in God's good news that Jesus is the King who can forgive our sin, free us from death, and bring us into an unbreakable relationship with God. This message shapes everything we do.

We invite you to trust and follow Jesus with us.

How do I get connected?

Here are a few ways for you to connect here:

Attend smaller groups (Sunday classes, Midweek Bible Study)

Sign up to receive weekly updates (tbcnh.org/connect)

Reach out with a specific question (info@tbcnh.org)

Stay after the service to meet a pastor or church volunteer

Have you made the decision to trust Christ?

If you have made the decision to put your trust in Jesus, let us know so we can help you take your next steps in trusting and following Jesus. Talk to the team at the Welcome Center after the service or email us at info@tbcnh.org.

Call to Worship

As the fountain of all truth, goodness, and beauty, God deserves our trust, honor, and adoration. The call to worship invites us to consider whether we are making God the object of our worship, and stirs us to recenter our lives on him alone.

Romans 11:33-36 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! “For who has known the mind of the Lord, or who has been his counselor?” “Or who has given a gift to him that he might be repaid?” For from him and through him and to him are all things. To him be glory forever. Amen.

Song of Adoration – “O Worship the King”

Sir Robert Grant, Lyrics in Public Domain

1

O worship the King all-glorious above
O gratefully sing his power and his love
Our shield and defender
The Ancient of Days
Pavilioned in splendor
And girded with praise

2

O tell of his might and sing of his grace
Whose robe is the light
Whose canopy space
His chariots of wrath the deep
Thunderclouds form
And dark is his path
On the wings of the storm

3

Thy bountiful care,
What tongue can recite?
It breathes in the air, it shines in the light
It streams from the hills
It descends to the plain
And sweetly distills in the dew and the rain

4

Frail children of dust, and feeble as frail
In thee do we trust, nor find thee to fail
Thy mercies, how tender,
How firm to the end,
Our Maker, Defender,
Redeemer, and Friend!

Song of Confession – “His Mercy Is More”

Confession means we are completely honest with God and others about our flaws and failures. Instead of hiding in shame or self-defensiveness, we admit our sin, and open ourselves to God’s mercy available through Christ alone.

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1

What love could remember no wrongs we have done?
Omniscient, all-knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins, they are many, His mercy is more

Chorus

*Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins, they are many, His mercy is more*

2

What patience would wait as we constantly roam
What Father, so tender, is calling us home
He welcomes the weakest, the vilest, the poor
Our sins, they are many, His mercy is more

Chorus

3

What riches of kindness He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins, they are many, His mercy is more

Chorus

The Lord's Supper

The Lord's Supper proclaims the good news of Jesus in a way that engages our senses. It reminds us that just as our bodies need food and drink to live, our souls need Christ and his saving work for eternal life. The bread and the cup do not contain power or grace in themselves; rather, the power and grace are found in Christ, who is spiritually present with us as we partake by faith. Instituted by Jesus, the Lord's Supper is a means of grace that invigorates our faith, calls us to remember his once-for-all sacrifice, and anticipates the future feast we will enjoy with him when he returns.

Song of Assurance – “Rock of Ages”

Augustus Montague Toplady, Lyrics in Public Domain

1

Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy wounded side which flowed,
be of sin the double cure;
save from wrath and make me pure.

2

Not the labors of my hands
can fulfill thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.

3

Nothing in my hand I bring,
simply to the cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Savior, or I die.

4

While I draw this fleeting breath,
when mine eyes shall close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

Song of Preparation – “How Deep the Father’s Love”

The song of preparation helps center our hearts and minds on God's Word, reminding us to receive his truth with humility and faith, so that we may respond in obedience and worship.

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1

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

2

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

3

I will not boast in anything
No gifts no pow'r no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Scripture Reading - Ephesians 6:10-20

Finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the schemes of the devil. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, and, as shoes for your feet, having put on the readiness given by the gospel of peace. In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; and take the helmet of salvation, and the sword of the Spirit, which is the word of God, praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

Sermon - “The Breastplate of Righteousness”

I. **Essence** - What is the breastplate of righteousness?

- A. Righteousness is relational. - Job 29:12-16
- B. Righteousness is rooted in character. - Psalm 11:7; Matthew 6:20
- C. Righteousness rescues. - Isaiah 59:17; Psalm 71:2
- D. Righteousness must be received. - Romans 5:17; Phil. 3:9

Putting on the breastplate of righteousness means moving forward with this conviction: *Since God has made us right, we do what is right.*

II. **Necessity** - Why do we need the breastplate of righteousness?

- A. The enemy tries to sow doubts about our righteousness in Jesus.
- B. The enemy tries to soothe with sham righteousness.
- C. The enemy tries to suggest that you don't need to do what's right.

III. **Practice** - How do we use the breastplate of righteousness?

- A. Realize it's not from you but from God. - Philippians 3:9
- B. Rejoice in God's righteousness. - Psalm 97:11-12
- C. Reflect Jesus' actions. - Ephesians 4:20-24

*A recording of this sermon will be found at youtube.com/TrinityBaptistChurchMedia
or on Spotify (access via tbcnh.org)*

Response – “Before the Throne of God Above”

Charitie Lees Bancroft, Public Domain

1

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me

2

My name is graven on His hands
My name is written on His heart
I know that while in heaven He stands
No tongue can bid me thence depart

3

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end of all my sin

4

Because the sinless Saviour died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me

5

Behold Him there the risen Lamb
My perfect spotless Righteousness
The great unchangeable I AM
The King of glory and of grace

6

One with Himself I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Saviour and my God

Benediction

*The benediction declares the reality of God's favor
and presence with us as we prepare to leave.*

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. Romans 15:13

Discussion Questions

A better understanding of righteousness

1. We often think of “righteousness” as personal morality, independent of how we treat others. How does Job’s description of righteousness (see Job 29:12-16) challenge that idea?
2. In the Sermon on the Mount (Matthew 5-7), Jesus gives several examples of “greater righteousness.” One thing they all have in common is that they locate righteousness in one’s *motives and thoughts*, not just in outward deeds. Why do you think true righteousness must be rooted in one’s heart?
3. We often associate God’s righteousness with negative judgment, but in the Bible, righteousness is the way God intervenes to give people what they need (Isaiah 32:17; 46:13) Why do we need God’s righteousness to save us?

Our need for God’s righteousness

4. Why must righteousness be received, not achieved? What does it look like to receive God’s righteousness? See Romans 3:21-26.
5. Why do you think the Enemy wants to get us to doubt that we are right with God?
6. What kinds of “sham righteousness” do we tend to put in place of true righteousness?
7. Why does your heart-level motivation need to change in order for you to truly act righteously?

Moving forward in righteousness

8. What wrongs are there near you—or inside you—that you can make right, right now?
9. What injustices exist in your community. Are there any steps you can take to right these wrongs?
10. Righteousness is something Christians must pursue *together*. How can you, along with your brothers and sisters in Christ, live out God’s good justice—right in our community?

We exist to proclaim the love of Christ in the power of the Spirit for the glory of God.

Upcoming Events

7/14-17 | Vacation Bible School
7/15 | Men's Fellowship Dinner-6 p.m.
7/16 | No Wednesday Evening Service
7/17 | Encore Outing – Calef's Country Store (10:30 a.m.)
7/20 | 9 a.m. The Wilds of New England Summer Staff Songs and Testimonies
7/23 | Teens and Josh Landry Mission Trip Testimonies - Combined Midweek
For more upcoming events, please visit tbcnh.org/event-calendar

New? Subscribe to Weekly Updates



Kids & Teens Sunday Classes

Preschool - Room 110
4 years - 3rd grade - Room 115
4th-6th grade - Room 113
Teens - Teen Room

Gathering Times

Sunday

Prayer Meeting 8:00 AM
Sunday Classes 9:00 AM
Worship Service 10:00 AM

Wednesday

VBS Week - No Wednesday Evening Service..... 6:30 PM

Thursday

Freedom That Lasts 7:00 PM

Adult Sunday Classes

9:00 AM

June 15 - August 24

Foundations and Formation

(Baptism and Membership Class)

Teacher: Jonathan Threlfall

Room 201

Holy Spirit and Holy Living

Teachers: Daniel L. & Trey W.

Men & Women Combined

Fellowship Hall

Claiming God's Promises by Faith

Teacher: Various

Women: Room 210/212

Men: Room 215

Weekly Giving Update: *Weekly Budget: \$21,800 Last Week's Giving: \$23,329.69*

Leadership Team: Jonathan Threlfall *Lead Pastor* • Jason Armstrong *Associate Pastor*
Jake Jones *Associate Pastor* • Mike Kingsley *Director of Educational Ministries*

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