

Worship Guide Sunday, August 10, 2025

Please take this worship guide with you to use for your times of personal worship during the week.

Welcome to Trinity Baptist Church

We're glad you are here!

We know that everyone walks through these doors with different questions, hopes, and challenges. We want you to know that you and your burdens matter to us and—most importantly—to Jesus.

We believe in God's good news that Jesus is the King who can forgive our sin, free us from death, and bring us into an unbreakable relationship with God. This message shapes everything we do.

We invite you to trust and follow Jesus with us.

How do I get connected?

Here are a few ways for you to connect here:

Attend smaller groups (Sunday classes, Midweek Bible Study)
Sign up to receive weekly updates (tbcnh.org/connect)
Reach out with a specific question (info@tbcnh.org)
Stay after the service to meet a pastor or church volunteer

Are you trusting Christ?

Our deepest desire for you is that you put your trust in Jesus Christ. If you have questions about what this means and what your next steps should be, talk to the team at the Welcome Center after the service or email us at info@tbcnh.org.

Call to Worship

As the fountain of all truth, goodness, and beauty, God deserves our trust, honor, and adoration. The call to worship invites us to consider whether we are making God the object of our worship, and stirs us to recenter our lives on him alone.

1 Peter 2:9-10 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

"A Mighty Fortress Is Our God"

CCLI Song #42964; Writers: Frederick Henry Hedge, Martin Luther; CCLI#91922

_

A mighty fortress is our God A bulwark never failing Our helper He amid the flood Of mortal ills prevailing For still our ancient foe Doth seek to work us woe His craft and pow'r are great And armed with cruel hate On earth is not his equal

2

Did we in our own strength confide
Our striving would be losing
Were not the right Man on our side
The Man of God's own choosing
Dost ask who that may be
Christ Jesus it is He
Lord Sabaoth His name
From age to age the same
And He must win the battle

3

And though this world with devils filled
Should threaten to undo us
We will not fear for God hath willed
His truth to triumph thru us
The prince of darkness grim
We tremble not for him
His rage we can endure
For lo his doom is sure
One little word shall fell him

4

That word above all earthly pow'rs
No thanks to them abideth
The Spirit and the gifts are ours
Thru Him who with us sideth
Let goods and kindred go
This mortal life also
The body they may kill
God's truth abideth still
His kingdom is forever

Words of Confession & Assurance

Confession means we are completely honest with God and others about our flaws and failures. Instead of hiding in shame or self-defensiveness, we admit our sin, and open ourselves to God's mercy available through Christ alone.

1 Peter 2:21-25

For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

"Forever Jesus"

CCLI Song #7154492; Writers: Matt Papa, Stuart Townend; CCLI#91922

1

My hymn of praise shall be forever Jesus
My firm foundation in shifting sands
My strength and hope
Through many fears and failures
The disappointments of the past
His constant love has held me fast

3

My final breath shall be forever Jesus
When shadows lengthen before my eyes
My Lord and friend
Companion through the valley
When dearest ones are left behind
His hand will lead me to the Light

Chorus 1

So for all my days I will sing my praise
To the King forever Jesus
Though the storms may rage He is strong
to save
He's the King forever Jesus

Chorus 2

When I meet his gaze I will sing my praise
To the King forever Jesus
All my sorrows past I am home at last
With my King forever Jesus
With my King forever Jesus
With my King forever Jesus

2

My song of joy will be forever Jesus Who bore my suff'ring who made a way His life a gift His death a precious ransom That wipes the sinner's guilt away And turns my night to glorious day

The Lord's Supper

The Lord's Supper proclaims the good news of Jesus in a way that engages our senses. It reminds us that just as our bodies need food and drink to live, our souls need Christ and his saving work for eternal life. The bread and the cup do not contain power or grace in themselves; rather, the power and grace are found in Christ, who is spiritually present with us as we partake by faith. Instituted by Jesus, the Lord's Supper is a means of grace that invigorates our faith, calls us to remember his once-for-all sacrifice, and anticipates the future feast we will enjoy with him when he returns.

1 Corinthians 11:23-29

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

"He Will Hold Me Fast"

CCLI Song # 7016161; Writers: Ada Ruth Habershon, Matthew Merker; CCLI#91922

1

When I fear my faith will fail
Christ will hold me fast
When the tempter would prevail
He will hold me fast
I could never keep my hold
Through life's fearful path
For my love is often cold
He must hold me fast

Chorus

He will hold me fast He will hold me fast For my Savior loves me so He will hold me fast 9

Those He saves are His delight
Christ will hold me fast
Precious in His holy sight
He will hold me fast
He'll not let my soul be lost
His Promises shall last
Bought by Him at such a cost
He will hold me fast

Chorus

3

For my life He bled and died
Christ will hold me fast
Justice has been satisfied
He will hold me fast
Raised with Him to endless life
He will hold me fast
Till our faith is turned to sight
When He comes at last

Chorus

Song of Preparation - "My Heart Is Filled"

The song of preparation helps center our hearts and minds on God's Word, reminding us to receive his truth with humility and faith, so that we may respond in obedience and worship.

CCLI Song #4108704; Writers: Keith Getty, Stuart Townend; CCLI#91922

1

My heart is filled with thankfulness
To Him who bore my pain
Who plumbed the depths of my disgrace
And gave me life again
Who crushed my curse of sinfulness
And clothed me with His light
And wrote His law of righteousness
With pow'r upon my heart

2

My heart is filled with thankfulness
To Him who walks beside
Who floods my weaknesses with strength
And causes fears to fly
Whose every promise is enough
For every step I take
Sustaining me with arms of love
And crowning me with grace

.3

My heart is filled with thankfulness
To Him who reigns above
Whose wisdom is my perfect peace
Whose every thought is love
For every day I have on earth
Is given by the King
So I will give my life my all
To love and follow Him

Scripture Reading - Titus 1:12-13, 15-16; 3:1-8

One of the Cretans, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons." This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith,

To the pure, all things are pure, but to the defiled and unbelieving, nothing is pure; but both their minds and their consciences are defiled. They profess to know God, but they deny him by their works. They are detestable, disobedient, unfit for any good work.

Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work, to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people. For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another.

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life. The saying is trustworthy, and I want you to insist on these things, so that those who have believed in God may be careful to devote themselves to good works. These things are excellent and profitable for people.

Sermon - "Clean and New" - Titus 3:1-8

Preacher: Jason Armstrong

Titus was a pastor on Crete—an island like Pinoochio's Pleasure Island. In Crete, people did whatever they wanted: they lied all the time, never stopped fighting each other, ate too much, and didn't like hard work. Titus' job was to teach those who claimed to trust in Jesus to live like Jesus, selflessly loving one another as God loved them. Titus needed to remind them not just *how* to live, but also *why* to live new lives.

- I. We must devote ourselves to doing good to each other because our dirty, old lives are over. (1:12; 3:1-3)
 - A. We are no longer liars, evil brutes, and lazy gluttons—we are now honest, gentle, hard-working and self-controlled. (1:12)
 - B. We are no longer foolish, disobedient, trapped by sin and slaves to comfort and pleasure—we are wise, submissive and free to live in and live out Jesus' selfless love. (3:3a)
 - C. We no longer envy and hate one another—we now gratefully celebrate each other's joys in genuine love for one another. (3:3b)
- II. We should devote ourselves to doing good to each other because God's Spirit has made us clean and new-filled with Jesus' life and love. (3:4-8)
 - A. God doesn't save us because of the good things we do, He saves us from the bad things we do. (3:4-5)
 - B. God's Spirit has washed us clean from the dirt of our sin. (3:5-6)
 - 1. He purifies us because he loves us. (2:14)
 - 2. He purifies us so that we can love him and others. (2:14)
 - C. God's Spirit has given us new life the start of heaven's bright spring at the end of earth's dark winter! (3:5-8)
 - 1. We are now justified: made right with God.
 - 2. We are now heirs: God's royal children.
 - 3. We are now empowered by God's Spirit to love one another.

A recording of this sermon will be found at youtube.com/TrinityBaptistChurchMedia or on Spotify (access via tbcnh.org)

"Amazing Grace (My Chains Are Gone)"

1

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

2

'Twas grace that taught my heart to fear And grace my fears relieved How precious did that grace appear The hour I first believed

Chorus

My chains are gone I've been set free My God my Savior has ransomed me And like a flood His mercy rains Unending love amazing grace 3

The Lord has promised good to me His word my hope secures He will my shield and portion be As long as life endures

Chorus

4

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

Chorus

Benediction - Titus 3:15b

The benediction declares the reality of God's favor and presence with us as we prepare to leave.

"Grace be with you all."

We exist to proclaim the love of Christ in the power of the Spirit for the glory of God.

Upcoming Events

8/16 | Men's Breakfast (7:30 – Fellowship Hall)

8/21 | Encore Outing – Yankee Candle Village & Lunch

8/27 | TCS First Day of School

8/31 | Quarterly Members Meeting (9am) For more upcoming events, please visit tbcnh.org/event-calendar

New? Subscribe to Weekly Updates



Kids & Teens Sunday Classes

Preschool - Room 110 4 years - 3rd grade - Room 115 4th-6th grade - Room 113 Teens - Teen Room

Gathering Times

Sunday

Adult Sunday Classes 9:00 AM

June 15 - August 24

Foundations and Formation

(Baptism and Membership Class)
Teacher: Jonathan Threlfall
Room 201

Holy Spirit and Holy Living

Teachers: Daniel L. & Trey W. Men & Women Combined Fellowship Hall

Claiming God's Promises by Faith

Teacher: Various

Women: Room 210/212

Men: Room 215

Weekly Giving Update: Weekly Budget: \$22,900 Last Week's Giving: \$26,017.88 Leadership Team: Jonathan Threlfall Lead Pastor • Jason Armstrong Associate Pastor Jake Jones Associate Pastor • Mike Kingsley Director of Educational Ministries

tbcnh.org | 603.225.3999 | info@tbcnh.org | follow on YouTube, Spotify, or Facebook